

BSc HUMAN NUTRITION ADVANCED MAJOR

(permitted for students admitted to BSC HNU prior to 2024)

Student ID Number	Last Name	First or Preferred Name
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E-mail	Phone	Date
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HUMAN NUTRITION – 54 Credits

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|---|---|---|---|---|----------------------------------|
| <input type="checkbox"/> HNU 142 | <input type="checkbox"/> HNU 145 | <input type="checkbox"/> HNU 242 | <input type="checkbox"/> HNU 245 (or 146) | <input type="checkbox"/> HNU 262 | <input type="checkbox"/> HNU 351 |
| <input type="checkbox"/> HNU 365 | <input type="checkbox"/> HNU 384 | <input type="checkbox"/> HNU 405 | <input type="checkbox"/> HNU 475 | <input type="checkbox"/> HNU 491 (non-credit) | |
| <input type="checkbox"/> HNU ELEC _____ | <input type="checkbox"/> HNU ELEC _____ | <input type="checkbox"/> HNU ELEC _____ | | | |
| <input type="checkbox"/> HNU ELEC _____ | <input type="checkbox"/> HNU ELEC _____ | <input type="checkbox"/> HNU ELEC _____ | | | |
| <input type="checkbox"/> HNU ELEC _____ | <input type="checkbox"/> HNU ELEC _____ | | | | |

*Students wishing to qualify for a dietetic internship must include HNU 225, 355, 356, 452, 456, 485 as HNU electives above.***REQUIRED SCIENCE COURSES – 24 Credits**

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|-----------------------------------|-----------------------------------|--|-----------------------------------|
| <input type="checkbox"/> BIOL 111 | <input type="checkbox"/> BIOL 215 | <input type="checkbox"/> BIOL 251 | <input type="checkbox"/> BIOL 252 |
| <input type="checkbox"/> CHEM 101 | <input type="checkbox"/> CHEM 102 | <input type="checkbox"/> CHEM 221 (or 225) | <input type="checkbox"/> CHEM 255 |

OTHER REQUIRED COURSES – 6 Credits

- | | |
|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> BSAD 112 | <input type="checkbox"/> STAT 101 |
|-----------------------------------|-----------------------------------|

ARTS SUBJECT X (Pair) _____ – 12 Credits

- | | |
|------------------------------------|------------------------------------|
| (1) <input type="checkbox"/> _____ | (2) <input type="checkbox"/> _____ |
| (3) <input type="checkbox"/> _____ | (4) <input type="checkbox"/> _____ |

ARTS SUBJECT Y _____ – 6 Credits

- | | |
|------------------------------------|------------------------------------|
| (1) <input type="checkbox"/> _____ | (2) <input type="checkbox"/> _____ |
|------------------------------------|------------------------------------|

OPEN ELECTIVES – 18 Credits

- | | | |
|------------------------------------|------------------------------------|------------------------------------|
| (1) <input type="checkbox"/> _____ | (2) <input type="checkbox"/> _____ | (3) <input type="checkbox"/> _____ |
| (4) <input type="checkbox"/> _____ | (5) <input type="checkbox"/> _____ | (6) <input type="checkbox"/> _____ |

NOTES**FOR OFFICE USE ONLY**

Chair of Human Nutrition Department	Date
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Averages: Fresh _____	Soph _____	Junior _____
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Approved	Not Approved
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Dean	Date
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