President's Action Committee on Anti-Racism (PACAR) Religious Inclusion Working Group Minutes

Dec 1st from 9-10AM.

In attendance: I. Ahmed, J. Levin, N. Mohamed, S. Parks, C. Tohidian, J. Sylvester, D. Trembinski, E. Yeo

- 1. Elizabeth welcomed committee members to the first meeting of the formally constituted committee and thanked them for applying to contribute to this important work. Committee members introduced themselves.
- 2. Elizabeth provided context and background to the formation of this group and its affiliation with PACAR. The group reviewed Roles and Responsibilities of working group members, attendance, participation, and contributions.
- 3. The Terms of Reference were discussed. Suggestions to finalize the TORS included:
 - Include in the scope that this work is also for those who identify with no religious tradition.
 - Should also extend beyond a focus on student life and culture of teaching to policies that touch on staff and faculty in the context of employment policies/practices that can be more inclusive.
 - Add a definition of what is included in religion that recognizes the connection between religion and culture.
- 4. Some of the committee seats require filling:
 - Priority for a member of the alumni to join. Action Elizabeth will reach out to see if some of the community reps on PACAR would be interested to serve. ALL – consider alumni who could be approached.
- 5. Discussion ensued over an allegation where disrespect was shown against a religious tradition. Action: Elizabeth to look into the allegation.
- 6. Next Steps
 - Agenda planning for this year.
 - o Inclusive Communication Calendar for religious events (attachment circulated)
 - Accommodating students during religious holidays (attachment circulated)
 - Recommendations concerning formal term dates that would be more inclusive.
 - Inclusive Ceremonies
 - Finding ways to model and promote a campus culture that is inclusive to all religions (and no religion). How do we model and normalize diversity as a pathway away from violence and toxicity. Where members of the community know about and accept many religious and cultural traditions.

7. Adjournment